**West Virginia All-State Children’s Chorus**

Teacher Registration Form

In-Service Conference Dates: March 6-8, 2025

**Forms must be postmarked/received by October 17, 2025 or earlier**

Send forms to: Kelly Childers, Martha Elementary

3067 Martha Road, Barboursville, WV 25504

Fax: 304-733-3016 or email kchilders@k12.wv.us

**Please TYPE or PRINT CLEARLY providing all information**

|  |  |  |
| --- | --- | --- |
| **Teacher name:** | **County:** | |
| **Home address:** | | |
| **City:** | **State:** | **Zip Code** |
| **K12 Email address:** | | |
| **Home/Cell number:** | **School Phone:** | |
| **NAfME ID# (Required)** | **Expiration Date:** | |

* Enter name of school with a choral program for students in the 4th, 5th, and/or 6th grades.
* Circle YES or NO for your Chorus Explanation
* List chorus participant totals by grade level.
* List total number of students in each grade.
* List part assignment preference. Numbering 1-4 (Early registrants will be given first preference.)
* Obtain a principal’s signature----they have verified all information pertaining to the school.

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| --- | --- | --- | --- | --- | --- |
| **School Name:** | | | | | |
| **Chorus Explanation:**  Does your choir meet during the day in a class labeled CHORUS on the main school schedule? YES or NO  Does your choir meet before or after the school day? YES or NO | | | | | |
| **Chorus Totals:** | | 4th Grade | 5th Grade | 6th Grade | |
| **Total Enrollment:**  (Entire grade level for your school) | | 4th Grade | 5th Grade | 6th Grade | |
| **Part Assignment Preference**: Please select two parts with 1 being your first preference and 2 being your second.  EXAMPLE: Alto I is my 1st choice. Soprano II is my second choice. I would put a 1 in Alto 1 and a 2 in Soprano II boxes. | | | | | |
| **Soprano I** | | **Soprano II** | **Alto I** | | **Alto II** |
| **Principal’s Signature:** | | | | | |
|  | **Check here if you are interested in receiving unused/returned allotments.** | | | | |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YES, I am on the WVASCC Executive Board**

Staff Use Only: Allotment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total Number of Packets: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_